



June 2021 - PUBLIC MEETING AGENDA

Meeting Date: June 23, 2021

1:30 p.m. **Meeting Time:**

Meeting Information: Via Zoom - details provided in the calendar invite

- 1. Call to Order, Land Acknowledgement and Confirmation of Quorum
- 2. **Declaration of Conflict**
- 3. Approval of Meeting Agenda
- 4. Consent Agenda

The following item will be addressed through the consent agenda unless specifically requested to be removed for separate attention, by request.

- 4.1 Minutes from the May 26, 2021, Public Meeting pages 3-8
- 5. Business Arising (not otherwise covered)

Educational Component:

6. Mental Health Supports for Students S. Dupret 20 min

Decision Items:

L. Poirier with 20 min 7. **New Programs:** M. Chowdhury

Continuing Education: pages 9-20

i. Business Computer Applications

ii. Client/Customer Relations

iii. Condominium Manager

- iv. Diversity and Intercultural Relations
- v. Environmental Management
- vi. Occupational Health and Safety
- vii. Project Management Essentials

8. New Policy: B. Goodwin with 20 min

> Privacy in Remote Learning, Working, and Service 8.1 E. Goodman

Delivery Policy @ pages 21-30

9.	Policy Revision: 9.1 Student Rights & Responsibilities Policy & Procedure	S. Dupret with E. Goodman	
10.	Finance & Audit Committee: 10.1 Investment Performance Report for 2020-2021 pages 54-55 10.2 Finance & Audit Committee Work Planner pages 56-57 10.3 Draft 2021-2022 Financial Plan (Preliminary Budget) pages 58-80	D. Gillespie with D. Van Parys & A. Sims	15 min
11.	Annual Report () pages 81-116	M. Adamson with S. Gosselin	10 min
12.	Business Plan () pages 117-129	M. Adamson with S. Gosselin	10 min
Info 13.	rmation Items: Finance & Audit Committee: 13.1 Enterprise Risk Management @ pages 130-138 13.2 Summary of Investment Portfolios @ pages 139	D. Gillespie with D. Van Parys & S. Gosselin	10 min
14.	Final Spring Enrolment Report & International Update pages 140-147	R. Srdic & D. Van Parys	10 min
15.	Board Chair Report Verbal • Acknowledgement of departing Governors	F. Clifford	5 min
16.	President's Report @pages 148-151	M. Adamson	5 min
Discussion:			
17.	Other Business		5 min

Adjournment approximately 4:00 p.m.