

June 2021 – PUBLIC MEETING AGENDA



Meeting Date: June 23, 2021 **Meeting Time:** 1:30 p.m. Meeting Information: Via Zoom - details provided in the calendar invite 1. Call to Order, Land Acknowledgement and Confirmation of Quorum 2. **Declaration of Conflict** 3. Approval of Meeting Agenda 4. Consent Agenda The following item will be addressed through the consent agenda unless specifically requested to be removed for separate attention, by request. Minutes from the May 26, 2021, Public Meeting D pages 3-8 4.1 Business Arising (not otherwise covered) 5.

Educational Component:

| 6. | Mental Health Supports for Students | S. Dupret | 20 min |
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| Dec | cision Items: | | |
| 7. | New Programs: 7.1 Continuing Education: pages 9-20 i. Business Computer Applications ii. Client/Customer Relations iii. Condominium Manager iv. Diversity and Intercultural Relations v. Environmental Management vi. Occupational Health and Safety vii. Project Management Essentials | L. Poirier with M. Chowdhury | 20 min |
| 8. | New Policy: 8.1 Privacy in Remote Learning, Working, and Service Delivery Policy 0 pages 21-30 | B. Goodwin with E. Goodman | 20 min |

| 9. | Policy Revision: 9.1 Student Rights & Responsibilities Policy & Procedure () pages 31-53 | S. Dupret with E. Goodman | |
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| 10. | Finance & Audit Committee: 10.1 Investment Performance Report for 2020-2021 pages 54-55 10.2 Finance & Audit Committee Work Planner (pages 56-57) 10.3 Draft 2021-2022 Financial Plan (Preliminary Budget) pages 58-80 | D. Gillespie with D. Van Parys & A. Sims | 15 min |
| 11. | Annual Report 0 pages 81-116 | M. Adamson with S. Gosselin | 10 min |
| 12. | Business Plan 0 pages 117-129 | M. Adamson with S. Gosselin | 10 min |

Information Items:

| 13. | Finance & Audit Committee: 13.1 Enterprise Risk Management () pages 130-138 13.2 Summary of Investment Portfolios () pages 139 | D. Gillespie with D. Van Parys & S. Gosselin | 10 min |
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| 14. | Final Spring Enrolment Report & International Update pages 140-147 | R. Srdic & D. Van Parys | 10 min |
| 15. | Board Chair Report Verbal Acknowledgement of departing Governors | F. Clifford | 5 min |
| 16. | President's Report 0 pages 148-151 | M. Adamson | 5 min |
| Dis | cussion: | | |
| 17. | Other Business | | 5 min |

Adjournment approximately 4:00 p.m.