## SIR SANDFORD FLEMING COLLEGE BOARD OF GOVERNORS PUBLIC MEETING AGENDA

## Wednesday, April 24, 2019 1:20 p.m.

Sutherland Campus Scholfield Boardroom, B3330 Peterborough, ON

1	Topic Call to Order	Presenter D. Mariniah	Time				
1.	<ul> <li>Call to Order</li> <li>Welcome to the Traditional Territory The Board of Governors will hold this meeting on the traditional Anishinaabe peoples.</li> <li>Introduction of Guests</li> </ul>	D. Marinigh al lands of the Mississau	2 min <i>uga and</i>				
2.	Declarations of Conflict	D. Marinigh	1 min				
3.	Approval of Meeting Agenda (pages 1 - 2)	D. Marinigh	1 min				
4.	<ul> <li>Consent Agenda</li> <li>The following items will be addressed through the Consent Agenrequested to be removed for separate attention, by request.</li> <li>Approval of the minutes from the:</li> <li>4.1 March 28, 2019 – Public meeting (pages 3 - 6)</li> <li>Receive for information the following reports:</li> <li>4.2 Report on Contracts Awarded (page 7)</li> </ul>	D. Marinigh Inda unless specifically	1 min				
REC	REGULAR AGENDA						
5.	<b>Business Arising</b> (not otherwise covered) None identified.						
6.	Decision Items						
6.1	Approval of Draft 2019 / 2020 Financial Plan (pages 8 - 26)	B. Baker and A. Sims	15 min				
6.2	Approval of Student Levied Fees (pages 27 – 31)	B. Baker, A. Sims, S. Dupret, V. Hynes, N. Khandewal, S. Polley, and C. Sm					
6.3	New Program Approval: Geothermal (pages 32 - 88)	J. Jackson and T. O'Connor	10 min				
6.4	Exception to Policy 5-502 Issuance of Diplomas & Certificates (pages 89 - 97)	S. Kloosterman	5 min				
7.	Discussion Items, Reports and Information Items						
7.1	New Program: Public Infrastructure Asset Management Certificate 28, 2019 (pages 98 - 102)	B. Wootton	10 min				
7.2	Quality Assurance Management Report (pages 103 – 104)						

7.3	Receive for information <b>Report from the Board Chair</b> Next Public Board Meeting:	May 22, 2019 Sutherland Campus, Peterboroug Time – to be confirmed	D. Marinigh Jh	5 min
7.4	Report from the President (pa	ages 105 - 108)	M. Adamson	5 min

## 8. Other Business

- **9.** Roundtable "Community Connections" D. Marinigh 5 min An opportunity to share information that may be of interest / benefit to other Governors or to the College.
- **10.** Adjournment approximately 2:30 p.m.