

AGENDA

February 26, 2026
9:00a.m. – 10:30a.m.
Teams
Meeting Chair: Elane

1.0 Meeting Called to Order

- 1.1 Guest Member – Charles Boshaw, Manager Security & Emergency Preparedness
- 1.2 Quorum Confirmed
- 1.3 Adoption of Agenda
- 1.4 Review of Minutes and Approval – [September 2025 & January 2026](#)

2.0 Report Review

2.1 [Accident Report](#) Yes No

- 2.1.1 Review of lists
- 2.1.2 Review of Near Miss
- 2.1.3 X-Ray Safety

2.2 [Inspection Report](#) Yes No

2.2.1 [Items noted for JHSC review](#)

SBR volunteered to assist with completing the following inspection notes:
- Inspection# 01313 – note #1

2.2.2 Upcoming and Outstanding Inspections

CMT to discuss the format for the in-person investigation of outstanding items in March 2026.

2.3 H&S Assessments Yes No

2.3.1 Review Reports – [Industrial Hygiene Results](#) Pinchin Asbestos Reassessments

*4.4	Increase in Ampule Use Incidents	EK to assist the H&S department with review of past JHSC minutes for information related to ampule use. (Carry forward Item 4.31 from 2024–2025)	<input checked="" type="checkbox"/>
*4.5	First Aid Kit Seals	CD to investigate options for First Aid Kit seals and report back to the CMT. (Carry forward Item 4.33 from 2024–2025)	<input checked="" type="checkbox"/>
*4.6	Flow of Foot Traffic: Staircase Near Cafeteria	MW will investigate potential controls to reduce the risk of foot traffic congestion.	<input checked="" type="checkbox"/>
*4.7	Inspection Schedule 2025-2026	AH to complete the 2025-2026 Inspection Schedule.	<input checked="" type="checkbox"/>
*4.8	Garbage and Recycling Receptacles	CG to conduct further review and determine the necessary next steps, which may include the issuance of a recommendation to the employer.	<input checked="" type="checkbox"/>
*4.9	Hand Sanitizer	CMT discussed the need for increased hand sanitizer around the campus to prevent the spread of illness during cold and flu season. AH to investigate this for further discussion.	<input checked="" type="checkbox"/>
*4.10	Questions for the Manager, Security & Emergency Preparedness	The CMT will send any questions they have for Charles to CD through the Sutherland JHSC Teams Channel.	<input checked="" type="checkbox"/>
4.11	JHSC Certification Training	EK to take the JHSC Refresher Training after May 2026.	<input type="checkbox"/>